



*Messiah*

EVANGELICAL LUTHERAN CHURCH

NEW BERLIN, PA



EVENING PRAYER

MAY 6, 2020



*Gather around a sacred space in your home.  
Have an unlit candle and lighter or matches handy.  
“One” means one person of those gathered says the line. It  
can be different each time.*

*Join the worship online on Messiah ELCA's [Facebook page](#)  
or [YouTube channel](#) or Emmanuel UCC's [YouTube channel](#).*

## DIALOGUE

*As the dialogue is said, light your candle.*

One: Jesus Christ is risen from the dead.  
**All: Alleluia, alleluia, alleluia!**

We are illumined by the brightness  
of his rising.

**Alleluia, alleluia, alleluia!**

Death has no more dominion over us.  
**Alleluia, alleluia, alleluia!**

## EVENING HYMN

### ALL PRAISE BE YOURS, MY GOD, THIS NIGHT

*Sing or read the Evening Hymn with Kathryn Virgilio*

St. 1-3, Thomas Ken, 1692; alt.

St. 4, Carl P. Daw, Jr., 1992

1 All praise be yours, my God, this night, for all the blessings  
2 For - give me, by Christ's vic - tory won, the ill that I this  
3 O let me on your love re - pose, let wel - come sleep my  
4 Praise God who gives all bless - ings birth; praise God all crea - tures

of the light; Keep me, kind Mak - er of all things,  
day have done, That from the fear of sin set free,  
eye - lids close, Sleep from whose balm new strength I take  
on the earth; Praise God, who makes, sus - tains, sets free:

be - neath the shel - ter of your wings.  
I, ere I sleep, at peace may be.  
to serve my God when I a - wake.  
one ho - ly God in per - sons three.

Thomas Ken was a priest at Winchester Cathedral and College and later ministered to the English royal family. Tallis' "Canon" was one of the nine tunes composed for a book of metrical psalms by Matthew Parker. The new fourth stanza was written for The New Century Hymnal.

Tune: TALLIS' CANON L.M.  
Thomas Tallis, c. 1567

## READING

## EXODUS 24:1-11

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

<sup>7</sup>Therefore, the days are surely coming, says the LORD, when it shall no longer be said, "As the LORD lives who brought the people of Israel up out of the land of Egypt," <sup>8</sup>but "As the LORD lives who brought out and led the offspring of the house of Israel out of the land of the north and out of all the lands where he had driven them." Then they shall live in their own land.

Word of God, word of life.

**Thanks be to God.**

*Silence for reflection.*

*Read the psalm aloud, in unison or responsively.*

<sup>1</sup>Make a joyful noise to the LORD, all the earth.  
<sup>2</sup>Worship the LORD with gladness;  
 come into his presence with singing.  
<sup>3</sup>Know that the LORD is God.  
 It is he that made us, and we are his;  
 we are his people, and the sheep of his pasture.  
<sup>4</sup>Enter his gates with thanksgiving,  
 and his courts with praise.  
 Give thanks to him, bless his name.  
<sup>5</sup>For the LORD is good;  
 his steadfast love endures forever,  
 and his faithfulness to all generations.

*Silence for reflection.*

## GOSPEL

MATTHEW 20:17-28

<sup>17</sup>While Jesus was going up to Jerusalem, he took the twelve disciples aside by themselves, and said to them on the way, <sup>18</sup>See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and scribes, and they will condemn him to death; <sup>19</sup>then they will hand him over to the Gentiles to be mocked and flogged and crucified; and on the third day he will be raised."

<sup>20</sup>Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favor of him. <sup>21</sup>And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom." <sup>22</sup>But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to him, "We are able." <sup>23</sup>He said to them, "You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father."

<sup>24</sup>When the ten heard it, they were angry with the two brothers. <sup>25</sup>But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. <sup>26</sup>It will not be so among you; but whoever wishes to be great among you must be your servant," <sup>27</sup>and whoever wishes to be first among you must be your slave; <sup>28</sup>just as the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Word of God, word of life.

**Thanks be to God.**

*Silence for reflection.*

## HYMN

# BRING FORTH THE KINGDOM

*Sing or read aloud the hymn with Jillian and Hannah Fee*

## Verses

1. You are salt for the earth, O peo - ple:  
2. You are a light on the hill, O peo - ple:  
3. You are a seed of the Word, O peo - ple:  
4. We are a blest and a pil - grim peo - ple:

Salt for the King-dom of God! Share the fla - vor of  
Light for the Cit - y of God! Shine so ho - ly and  
Bring forth the King-dom of God! Seeds of mer - cy and  
Bound for the King-dom of God! Love our jour-ney and

life, O peo - ple: Life in the King-dom of God!  
bright, O peo - ple: Shine for the King-dom of God!  
seeds of jus - tice, Grow in the King-dom of God!  
love our home-land: Love is the King-dom of God!

## Refrain

The musical score consists of two staves of music. The top staff uses a soprano C-clef, a common time signature, and a key signature of one sharp. The bottom staff uses a bass F-clef, a common time signature, and a key signature of one sharp. The lyrics are integrated into the music, appearing below the notes. The first line of lyrics is "Bring forth the King-dom of mer - cy, Bring forth the". The second line is "King-dom of peace; Bring forth the King-dom of jus - tice,". The third line is "Bring forth the Cit - y of God!". The music features eighth and sixteenth note patterns, with some notes having stems pointing up and others down.

Text: Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
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## PRAYERS

*If you are praying without the video, consider changing the leader each petition.*

One: In peace, let us pray to the Lord.

All: **Lord, have mercy.**

For the peace from above, and for our salvation,  
let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world,  
for the well-being of the church of God,  
and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.

**Lord, have mercy.**

For the health of the creation,  
for abundant harvests that all may share,  
and for peaceful times,  
let us pray to the Lord.

**Lord, have mercy.**

For public servants, the government,  
and those who protect us;  
for those who work to bring peace, justice, healing,  
and protection in this and every place,  
let us pray to the Lord.

**Lord, have mercy.**

For those who travel,  
for those who are sick and suffering,  
and for those who are in captivity,  
let us pray to the Lord.

**Lord, have mercy.**

For deliverance in the time of affliction, wrath, danger,  
and need, let us pray to the Lord.

**Lord, have mercy.**

For all servants of the church, for this assembly,  
and for all people who await from the Lord great  
and abundant mercy, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

*A time of silence follows.*

Giving thanks for all who have gone before us  
and are at rest, rejoicing in the communion of all the  
saints, we commend ourselves, one another,  
and our whole life to you, through Christ our Lord.  
**To you, O Lord.**

*Then one or more of the following:*

O God, you have called your servants to ventures of  
which we cannot see the ending, by paths as yet  
untrodden, through perils unknown. Give us faith to go  
out with good courage, not knowing where we go, but  
only that your hand is leading us and your love  
supporting us; through Jesus Christ our Lord.

**Amen.**

OR

O God, from whom come all holy desires, all good  
counsels, and all just works: give to us, your servants,  
that peace which the world cannot give, that our hearts  
may be set to obey your commandments; and also that  
we, being defended from the fear of our enemies,  
may live in peace and quietness; through Jesus Christ  
our Savior, who lives and reigns with you and the  
Holy Spirit, God forever.

**Amen.**

OR

We give thanks to you, heavenly Father, through Jesus  
Christ your dear Son, that you have graciously protected  
us today. We ask you to forgive us all our sins, where  
we have done wrong, and graciously to protect us  
tonight. Into your hands we commend ourselves:  
our bodies, our souls, and all that is ours.

Let your holy angels be with us,  
so that the wicked foe may have no power over us.

**Amen.**

## THE LORD'S PRAYER

### BLESSING

One: Let us bless the Lord.

**All: Thanks be to God.**

Almighty God, the Father,  the Son,  
and the Holy Spirit, bless and preserve us.

**Amen.**

*All may share a sign of God's peace.*